

Loma Rica/Browns Valley Community Services District

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AGENDA

This meeting will be at 7:00pm at the Loma Rica Bi-Agency Fire Station

11485 Loma Rica Road Loma Rica, CA. 95901

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board in accordance with the Ralph M. Brown Act

DATE: September 21, 2020

1. A) Roll Call: Biggs, High, Kattuah, Kinkle, Yarborough

B) Pledge of Allegiance

2. PUBLIC COMMUNICATIONS

Any person may speak on any subject or matter of concern, provided the subject or matter is within the jurisdiction of the Board of Directors for Loma Rica/Browns Valley CSD and is not already on the agenda. Those wishing to speak must state their name and place of residence to be heard. The Board limits testimony on such matters to 5 minutes per person but not more than 15 minutes total on a particular topic. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chairman, subject to Board approval, sets different time limits.

NOTE: No Board action can be taken on comments made under this heading.

3. APPROVE MINUTES: July 20, 2020

4. ACCOUNTING: Finances
Warrants

5. CHIEF'S REPORT:

A) Discuss and Approve Resolution 2020-05:

To accept the terms and conditions for Grant # 7FG20066 from California Department of Forestry and Fire Protection for matching funds awarded (match up to \$6,000.00) to provide assistance to rural areas in upgrading our capability to organize, train and equip forces for fire protection.

B) Discuss and Approve MOU with Marysville Fire Department to accept OES Grant EM21009. To establish a list of description for tools. Provide and explanation of the submission of data collection and quarterly reporting. To Provide for the responsibility of maintaining equipment. To provide for the yearly reporting of fair market value of equipment.

6. VOLUNTEER'S REPORT:

7. GENERAL MANAGERS REPORT:

8. FIVE YEAR PLAN:

9. BOARD AND STAFF MEMBER'S REPORT

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

A segment of time will be open during each Agenda Item for Public Comment/ Testimony

In compliance with the American's with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. If you have a disability-related modification or accommodations to participate in this meeting, please contact the District office at (530)741-0755 no later than 24 hours prior to the start of the meeting.