

# Loma Rica/Browns Valley Community Services District

11485 Loma Rica Rd., Marysville, CA. 95901

Phone: 530-741-0755 Fax 530-743-1654

Email: [LRBVCSD@lrbvfire.org](mailto:LRBVCSD@lrbvfire.org) Website: [www.lrbvfire.org](http://www.lrbvfire.org)



## AGENDA

This meeting will be at 7:00pm at the Loma Rica Bi-Agency Fire Station

11485 Loma Rica Road Loma Rica, CA. 95901

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board in accordance with the Ralph M. Brown Act

**DATE:** June 21, 2021

**1. A) Roll Call:** Biggs, High, Kattuah, Kinkle, Yarborough

**B) Pledge of Allegiance**

### **2. PUBLIC COMMUNICATIONS**

Any person may speak on any subject or matter of concern, provided the subject or matter is within the jurisdiction of the Board of Directors for Loma Rica/Browns Valley CSD and is not already on the agenda. Those wishing to speak must state their name and place of residence to be heard. The Board limits testimony on such matters to 5 minutes per person but not more than 15 minutes total on a particular topic. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chairman, subject to Board approval, sets different time limits.

NOTE: No Board action can be taken on comments made under this heading.

**3. APPROVE MINUTES:** May 27, 2021

**4. ACCOUNTING:** Finances  
Warrants

**5. CHIEF'S REPORT:**

**6. GENERAL MANAGERS REPORT:**

**7. DISCUSS AND APPROVE ANNUAL BUDGET FOR FISCAL YEAR 2021 / 2022**

**8. DISCUSS AND APPROVE: The following Resolutions**

- A:**               **2021-01**               Request and Authorization for the County of Yuba to Collect the Loma Rica / Browns Valley Community Services District Benefit Assessment for fiscal year 2021 – 2022.
- B:**               **2020-02**               Request and authorization for the County of Yuba to allow an annual automatic journal transfer of fees from the Loma Rica / Browns Valley Community Services District to the Yuba County Rural Fire Joint Powers Agency in the amount of \$2,000.00.

**9. DISCUSS AND APPROVE: Repair of 3LR01 (WT62)**

**10. DISCUSS AND APPROVE: Agreement with Yuba County Water Agency for water tank**

**11. BOARD AND STAFF MEMBERS REPORT**

**12. Water Tanks in Yuba County (Gary Yarborough)**

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

A segment of time will be open during each Agenda Item for Public Comment/ Testimony

In compliance with the American's with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. If you have a disability-related modification or accommodations to participate in this meeting, please contact the District office at (530)741-0755 no later than 24 hours prior to the start of the meeting.